

- 2:37. Then Adam received some words from his Lord, and He accepted his repentance, for He is the Acceptor of repentance, the Most Merciful.

«Then Adam received some words from his Lord» that is, Allah inspired him and prompted him. This refers to the words:

«...Our Lord, we have wronged ourselves. If You do not forgive us and have mercy on us, we will certainly be among the losers.» (*al-A'raf* 7: 23)

So Adam admitted his sin and asked Allah for His forgiveness.

«and He» that is, Allah (ﷻ)

«accepted his repentance» and had mercy on him.

«For He is the Acceptor of repentance» for the one who turns to Him.

Allah's acceptance of repentance is indicated by two things: being guided to repent, then repentance is accepted when all its conditions are met.

«the Most Merciful» towards His slaves. By His mercy towards them, He guides and enables them to repent, and He forgives them.



﴿قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ تَّبَعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾﴾ (سورة البقرة: ٣٨-٣٩)

- 2:38. We said: Go down from here, all of you; then when guidance comes from Me, whosoever follows My guidance will have no fear nor will they grieve.
- 2:39. But those who disbelieve and reject Our signs, they shall be inhabitants of the fire; they shall abide therein forever.