

control, encompassed by His kindness and subject to His commands, after which you will be brought to account, is it befitting for you to disbelieve in Him? Can that be anything other than great ignorance and foolishness? Rather what is befitting for you is to believe in Him, be aware of Him, be grateful to Him, fear His punishment and hope for His reward.



﴿هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ﴾ (سورة البقرة: ٢٩)

2:29. It is He Who has created for you all things that are on earth, then He turned towards the heaven and made them seven heavens, and He has knowledge of all things.

﴿It is He Who has created for you all things that are on earth﴾. He has created for you, out of kindness and mercy towards you, all things on the face of the earth so that you might benefit from them, enjoy them and learn from them.

This verse indicates that the basic principle concerning all things is that they are permissible and pure, because the context here is one of reminding us of His blessings. Excluded from that is everything that is evil or foul; the prohibition on such things may also be understood from the meaning of this verse. Allah has created (all things) for our benefit, so whatever is harmful is excluded from that, and it is a blessing from Him that He has forbidden foul things to us so as to protect us from them.

﴿then He turned towards the heaven and made them seven heavens, and He has knowledge of all things﴾.