

So give them the glad tidings ﴿that they will have gardens﴾ filled with wonderful trees, fine fruits and extensive shade, hence the one who enters this garden will enjoy it and the one who dwells in it will be happy.

﴿through which rivers flow﴾ that is, rivers of water, milk, honey and wine, which they will cause to spring up whenever they want and direct them wherever they want; those trees will be irrigated by them and will produce all kinds of fruits.

﴿Every time they are provided with fruits therefrom, they will say: This is what we were provided with before﴾ that is, this is the same type, with the same qualities. All of them will be similar in beauty and delicious taste; there will be no fruit that stands out from the others (because all of them will be good). There will be no time in which they are deprived of pleasure; they will constantly have the delight of eating these fruits.

﴿because they will be given things that resemble one another﴾. It was said that they will resemble one another in name, but will have different tastes; or that they will resemble one another in colour, but will have different names; or that they will resemble one another in beauty, delicious taste and enjoyability. Perhaps this last view is the one that is correct.

Then, having mentioned their dwellings and the provision of food, drink and fruits, Allah mentions their spouses and describes them in the most perfect, concise and clear way:

﴿and they will have therein pure spouses﴾. He did not describe them as purified from a specific defect; this indicates that they will be pure in all aspects. They will be pure in terms of their attitude and character, free of physical defects, pure in speech and chaste in their gaze. With regard to their attitude, they will be friendly and endearing to their husbands because of their good attitude; they will behave in a manner that is expected of a good wife and will be well-mannered in word and deed. With regard to being physically pure, they will be