

«Nor would he instruct you to take angels and Prophets for lords». This is a general statement after a specific statement. In other words, he would not instruct you to worship him or to worship any of creation, such as the angels, Prophets or others.

«Would he command you to disbelieve after you have submitted to Allah [as Muslims]?» This is something that could not happen and it cannot be imagined that such a thing would be done by one whom Allah has blessed with prophethood. Whoever accuses any of the Prophets of any such thing has committed a grievous sin and an abhorrent act of disbelief.



﴿وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْنَاكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِءَ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾ فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٨٢﴾﴾ (سورة آل عمران: ٨١-٨٢)

- 3:81. And [remember] when Allah took the covenant of the Prophets, saying: If I give you scripture and wisdom, and there comes to you a Messenger confirming what is with you, then you must believe in him and you must support him. [Allah] said: Do you agree, and take this covenant of Mine as binding upon you? They said: We agree. He said: Then bear witness, and I am with you among the witnesses.

- 3:82. If any turn away after this, it is they who are the evildoers.

Here Allah tells us that He took from the Prophets a covenant and a solemn pledge because of what He bestowed upon them of the revealed Book of Allah and the wisdom to distinguish between truth and falsehood, guidance and misguidance. The covenant was that if