

يُؤَفِّقُ أَحَدٌ مِثْلَ مَا أُوتِيتُمْ أَوْ يُعَاجِزُكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنْ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ
وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٧٣﴾ يَخْلُصُ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٧٤﴾
(سورة آل عمران: ٦٩-٧٤)

- 3:69. Some of the People of the Book wish to lead you astray, but they only lead themselves astray, although they do not realise it.
- 3:70. O People of the Book, why do you reject the revelations of Allah, while you [yourselves] bear witness [to their truth]?
- 3:71. O People of the Book, why do you confuse truth with falsehood and knowingly conceal the truth?
- 3:72. A group among the People of the Book say: [Claim to] believe in the morning in what is revealed to the believers, but reject it at the end of the day; perhaps they may turn back [from Islam].
- 3:73. And believe no one except one who follows your religion.²⁴ Say [O Muhammad]: True guidance is the guidance of Allah. [They say:] Lest anyone be given the same as you were given, or argue with you before your Lord. Say: All bounties are in the Hand of Allah; He grants them to whomever He will. And Allah is All-Encompassing, All-Knowing.
- 3:74. He singles out for His mercy whomever He will; for Allah is the Possessor of abundant grace.

Here Allah (ﷻ) warns His believing slaves about the plot of that evil group among the People of the Book, and tells them that they wish to lead you astray, as He says elsewhere:

﴿Many among the People of the Book wish they could turn you back to disbelief after you have believed...﴾ (al-Baqarah 2: 109)

²⁴ These are the words of that group among the People of the Book to their co-religionists.