

matter», and any other story or statement that is told to the believer that contradicts this is false.

«There is no god but Allah», hence He is the only object of worship Who is to be worshipped sincerely, and it is not appropriate to direct worship to anyone but Him; no one else deserves even an atom's weight of worship.

«Verily Allah is the Almighty»; He has subdued all things and everything submits to Him

«the Most Wise»; He is wise in all that he does or says, and His is the utmost wisdom in testing the believers with the disbelievers, by means of their fighting them, arguing with them and striving against them in word and deed.



﴿قُلْ يٰٓأَهْلَ ٱلْكِتَآبِ تَعَالَوْٓا۟ إِلَىٰ كَلِمَةٍ سَوَآءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا ٱللَّهَ وَلَا نُشْرِكَ بِهِۦٓ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِن دُونِ ٱللَّهِ فَإِن تَوَلَّوْا۟ فَقُولُوا۟ ٱشْهَدُوا۟ بِأَنَّا مُسْلِمُونَ﴾ (سورة آل عمران: ٦٤)

- 3:64. Say: O People of the Book! Come to common terms between us and you, that we worship none but Allah, that we associate no partners with Him, and that we not take one another as lords besides Allah. If then they turn away, say: Bear witness that we are Muslims [those who submit to Allah].

That is, say to the People of the Book, the Jews and Christians: «Come to common terms between us and you» that is, let us agree on a word on which all the Prophets and Messengers are agreed, and no one differs from that except those who are stubborn and misguided, and it does not belong only to one party and not the other; rather it is something that we and you have in common. This is by way of fairness in discussion and argument. Then Allah explains that by saying: