

- 3:59. The likeness of 'Eesâ before Allah is as the likeness of Adam; He created him from dust, then said to him, 'Be!' and he was.
- 3:60. This is the truth from your Lord, so do not be among those who doubt.

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Here Allah establishes proof against the Christians who attribute to 'Eesâ (ﷺ) that which is not his, with no proof and no reason for confusion, and claim that as he did not have a father, he deserves to be the son of God or a partner in God's divinity. But this (the fact that he did not have a father) should not lead to any confusion, let alone form the basis of their argument, because his being created in this manner is one of the signs of Allah that indicate that Allah alone is the Creator Who is in control of all things, and that all causes that lead to effects are subject to His will and power. The fact that 'Eesâ was created with a mother only is more indicative of the opposite of their argument, and demonstrates that no one can be a partner or associate of Allah in any way whatsoever. Moreover, Allah created Adam (ﷺ) from dust, not from a father or a mother, and if that does not lead to the same conclusion as the Christians claimed about the Messiah, then it is more appropriate that the fact that the Messiah was created from a mother without a father should not lead to that conclusion. If the claim of prophethood and divinity can be made with regard to the Messiah, then the argument may be stronger with regard to Adam. Hence Allah (ﷻ) says:

﴿The likeness of 'Eesâ before Allah is as the likeness of Adam; He created him from dust, then said to him, 'Be!' and he was. This is the truth from your Lord﴾ that is, what We have told you about the Messiah (ﷺ) is the truth that is at the highest level of authenticity, because it comes from your Lord; because He has bestowed special care upon you and your Ummah, He has told you stories of the Prophets (peace be upon them).