

Then Allah (ﷻ) said:

﴿I will make those who follow you superior to those who disbelieve, until the Day of Resurrection﴾. We have seen above that Allah supported the believers among them against the disbelievers, and the Christians who claimed to follow 'Eesâ (ﷺ) continued to subdue the Jews, because the Christians were closer to following 'Eesâ than the Jews were. That continued until Allah sent our Prophet Muhammad (ﷺ); then the Muslims became the ones who were truly following 'Eesâ, so Allah supported them and caused them to prevail over the Jews, Christians and all of the disbelievers, although at some times it may so happen that the disbelievers, Christians or others, gain the upper hand over the Muslims, in accordance with Allah's wisdom and as a punishment for failing to follow the Messenger (ﷺ).

﴿Then you will all return unto Me﴾ that is, the ultimate destiny of all creatures is to Him

﴿and I will judge between you concerning the matters about which you differed﴾. Everyone claims that the truth is with him, and that he is right and everyone else is wrong, but these are mere claims that require proof. Then Allah tells us that He will judge between them on the basis of fairness and justice.

﴿As for those who disbelieve﴾ that is, those who disbelieve in Allah, His revelations and His Messengers

﴿I will punish them with a severe punishment in this world and in the hereafter﴾. The punishment in this world is what Allah sent upon them of calamities, visible punishments, killing, humiliation and so on, as a foretaste of the punishment of the hereafter, and the punishment of the hereafter is the greatest calamity. Indeed, it is the punishment of the fire, the wrath of Allah and deprivation of reward.

﴿and they will have no helpers﴾ to protect them from the punishment of Allah, neither among those who they claim will intercede for them with Allah nor those that they take as protectors instead of Him. Neither their friends and relatives nor their own selves will help them.