

﴿And [the disbelievers] plotted and planned﴾ that is, the disbelievers plotted to kill the Prophet of Allah and extinguish His light
 ﴿and Allah also planned﴾ against them, as a requital to them for their plot.

﴿and Allah is the best of planners﴾. Thus Allah thwarted their plot and they became losers.

﴿And [remember] when Allah said: O 'Eesâ, I will take you back and raise you up to Me and deliver you from those who disbelieve﴾. So Allah took His slave and Messenger 'Eesâ up to Himself, and He made someone else look like him, so they [the disbelievers] took the one who had been made to look like him, and they killed him and crucified him and thus incurred great sin because of their intention to kill the Messenger of Allah. Allah (ﷻ) says:

﴿...But they did not slay him or crucify him; rather [another man] was made to resemble him to them...﴾ (*an-Nisâ' 4: 157*)

This verse indicates that Allah is exalted above His creation and that He rose above His Throne in a real sense, as is indicated by the Qur'anic texts and hadiths of the Prophet (ﷺ) which are accepted and believed in by ahl as-Sunnah. Allah is Almighty, Most Powerful, the Subduer, and by His might He prevented the Children of Israel, after they had decided to kill 'Eesâ (ﷺ) and there was nothing to prevent them from doing so, from harming him, as Allah (ﷻ) says:

﴿...I restrained the Children of Israel from [harming] you when you brought them the clear signs and the disbelievers among them said: This is obviously nothing but magic!﴾ (*al-Mâ'idah 5: 110*)

Allah is most wise and does what is most appropriate; there is great wisdom behind His confusing the Children of Israel, and thus they crucified the one who was caused to look like 'Eesâ, as Allah (ﷻ) says:

﴿...Those who differ concerning this matter are in doubt concerning it, with no [certain] knowledge, but only conjecture to follow. But they certainly did not slay him.﴾ (*an-Nisâ' 4: 157*)