

- 3:51. Verily Allah is my Lord and your Lord, so worship Him. This is a straight path.
- 3:52. When 'Eesâ came to know of their disbelief, he said: Who will be my helpers in the cause of Allah? The disciples said: We will be helpers [in the cause] of Allah. We believe in Allah; bear witness that we are Muslims.
- 3:53. Our Lord! We believe in what You have revealed, and we follow the Messenger, so record us among those who bear witness [to the truth].
- 3:54. And [the disbelievers] plotted and planned, and Allah also planned, and Allah is the best of planners.
- 3:55. And [remember] when Allah said: O 'Eesâ, I will take you back and raise you up to Me and deliver you from those who disbelieve; I will make those who follow you superior to those who disbelieve, until the Day of Resurrection. Then you will all return unto Me, and I will judge between you concerning the matters about which you differed.
- 3:56. As for those who disbelieve, I will punish them with a severe punishment in this world and in the hereafter, and they will have no helpers.
- 3:57. As for those who believe and do righteous deeds, He [Allah] will give them their reward in full; but Allah does not love the wrongdoers.
- 3:58. This is what We convey to you of the signs and the wise admonition.

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Here Allah tells us that the angels gave the greatest glad tidings to Maryam (peace be upon her), which was the 'Word of Allah', His slave and Messenger, 'Eesâ ibn Maryam. He was called the 'Word of Allah', because he came into being by virtue of a word from Allah, not by the usual means. Allah made him one of His signs and one of the wonders of His creation. Allah sent Jibreel (ﷺ) to Maryam, and he blew into the collar of her garment; thus the blessed breath