

the individual will feel too shy before his Lord to let Him see his heart filled with bad thoughts; rather he will focus his thoughts on that which will bring him closer to Allah, such as pondering a verse of the Qur'an or a hadith of the Messenger of Allah (ﷺ), or thinking of and seeking knowledge that may benefit him, or contemplating the creation and blessings of Allah, or offering sincere advice to the slaves of Allah. It is appropriate, in the context of Allah informing us of His knowledge and power, to speak of what implies the requital for deeds, which will take place on the Day of Resurrection, when people will be requited in full for their deeds. Hence Allah says:

﴿On the day when every soul will find itself faced with all the good it has done﴾ that is, in full and complete, not lacking in the slightest, as Allah (ﷻ) says:

﴿So whoever does an atom's weight of good will see it.﴾ (az-Zalzalah 99: 7)

The word good (*khayr*) refers to everything that brings one closer to Allah of righteous deeds both great and small; similarly, the word evil (*saw'*) refers to everything that incurs the wrath of Allah of bad deeds both great and small.

﴿and all the evil it has done, it will wish there were a great distance between it and its evil﴾, because of its great sorrow and regret. So people should beware of doing evil deeds that will inevitably lead to great regret, and give them up in this world whilst they are still able to do so, before one says:

﴿...Alas! I neglected my duty towards Allah...﴾ (az-Zumar 39: 56)

﴿On that day, those who disbelieved and disobeyed the Messenger will wish that the earth could be levelled over them...﴾ (an-Nisâ' 4: 42)

﴿On that day, the wrongdoer will bite on his hands and say: Would that I had taken a path with the Messenger.﴾ (al-Furqân 25: 27)

﴿Then when [such a one] comes to Us, he will say [to his devil companion]: Would that there was between me and you the distance