



﴿لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَخَفُوا مِنْهُمْ تَقَةً وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ﴾ (٢٨) قُلْ إِنْ تَخَفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْشِرُوا بِمَا عَلَّمَ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٢٩) يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٣٠﴾ (سورة آل عمران: ٢٨-٣٠)

- 3:28. Let not the believers take for allies disbelievers instead of believers, for anyone who does that has no connection with Allah at all, except when you need to protect yourselves from them. Allah admonishes you to fear Him, for to Allah is the return [of all].
- 3:29. Say: Whether you conceal what is in your hearts or disclose it, Allah knows it all: He knows what is in the heavens and what is on earth. And Allah has power over all things.
- 3:30. On the day when every soul will find itself faced with all the good it has done, and all the evil it has done, it will wish there were a great distance between it and its evil. But Allah admonishes you to fear Him. And Allah is Most Compassionate towards His slaves.

Here Allah forbids the believers to take the disbelievers as allies, close friends or supporters, seeking their help in any matter pertaining to the Muslims, and He issues a stern warning against doing that: «anyone who does that has no connection with Allah at all» that is, he is cut off from Allah and has no share in the religion of Allah, because taking disbelievers as allies and close friends is contradictory to faith. That is because faith enjoins taking Allah and His close friends, the