

Here Allah tells us that the unity and steadfastness of the believers, and their avoidance of division, are the means of attaining victory over their enemies. If you study the history of Muslim nations, you will find that the main cause of their decline is drifting away from Islam and division amongst themselves, which encouraged their enemies to attack them and made them turn against one another.

Then Allah says: ﴿You grant honour to whomever You will﴾ by virtue of his obedience to You ﴿and You humiliate whomever You will﴾ because of his disobedience towards You.

﴿Verily, You have power over all things﴾ and nothing is beyond You; rather all things are under Your control and power.

﴿You cause the night to encroach upon the day, and the day to encroach upon the night﴾ that is, You cause the one to encroach upon the other, and vice versa, which results in the change of seasons, light, sunshine, shade, stagnation and spreading out. This is one of the greatest signs of Allah's might, greatness, wisdom and mercy.

﴿You bring forth the living from the dead﴾, such as the chicken from the egg, trees and crops from the seeds, the believer from the disbeliever

﴿and You bring forth the dead from the living﴾ such as the egg from the bird, the seed from the tree, the grain from the crop, the disbeliever from the believer. This is the greatest sign of Allah's might, which demonstrates that all things are subjugated and are controlled, and nothing has any control over anything. The fact that Allah (ﷻ) created opposites, and created some things from their opposites, indicates that all things are subjugated to His control.

﴿and You grant provision to whomever You will without measure﴾ that is, You grant abundant provision to whomever You will, from sources he never thought of and never earned anything from them before.