

destinies, and the consequences of their actions will be extremely severe. Hence Allah (ﷻ) says:

﴿But how [will they fare] when We gather them together on a day about which there is no doubt﴾ that is, how will they be when they are faced with the evil consequences of their deeds on that day? Their situation will be indescribably and unimaginably awful, because that day is the day when all people will be paid in full for what they earned; the requital will be on the basis of justice, not injustice. It is already established that the requital will be in accordance with the deeds. We have seen above that some of their deeds indicate that they will be among those who are most severely punished.



﴿قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مِنْ تَشَاءَ وَتَنْزِعُ الْمَلِكَ مِنْ تَشَاءَ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾﴾ (سورة آل عمران: ٢٦-٢٧)

- 3:26. Say: O Allah, Lord of all dominion, You grant dominion to whomever You will, and You take away dominion from whomever You will; You grant honour to whomever You will, and You humiliate whomever You will. In Your Hand is all good. Verily, You have power over all things.
- 3:27. You cause the night to encroach upon the day, and the day to encroach upon the night; You bring forth the living from the dead, and You bring forth the dead from the living; and You grant provision to whomever You will without measure.

Here Allah says to His Prophet (ﷺ): ﴿Say: O Allah, Lord of all dominion﴾ that is, You are the Sovereign, the Lord of all realms; absolute possession and control is only for You; all realms, in heaven