

These are the ones of whom Allah tells us, in this verse, that they are the worst of people in terms of sin, and what sin can be worse than rejecting the revelations of Allah which are definitive proof of the truth? Those who reject them are the worst in terms of disbelief and stubbornness; they killed the Prophets of Allah who have the greatest rights over people after Allah, for Allah enjoined that they should be obeyed, believed, respected, honoured and supported. But these people did the opposite of that; they also killed those who enjoined justice upon people, which is enjoining what is good and forbidding what is evil, which in fact is kindness and sincerity to the ones to whom this advice is addressed. But they responded in the worst manner, and thus they deserve the worst punishment for this evil offence; that is the most indescribably painful and severe punishment, one that hurts bodies, hearts and souls. Moreover, their deeds are rendered invalid because of what their hands have earned and they will have no one to help them against the punishment of Allah or to ward off His wrath and punishment in the slightest. Rather, they will lose hope of all good, and everything that is evil or harmful will befall them. This applies to the Jews and others like them, whom Allah has cursed for their audacity against Allah, His Prophets and His righteous slaves.



﴿أَلَمْ تَرَ إِلَى الَّذِينَ أَوْتُوا نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ وَمَهُمْ مُّعْرِضُونَ ﴿٢٣﴾ ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَن نَّمَسَّنَا النَّارَ إِلَّا أَيَّامًا مَّعْدُودَاتٍ ۚ وَغَرَّبُوا فِي دِينِهِمْ مَا كَانُوا يَفْعَلُونَ ﴿٢٤﴾ فَكَيْفَ إِذَا جُمِعْتَهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ ۖ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٥﴾﴾ (سورة آل