

جَهَنَّمَ وَيَنْسَ الْمِهَادُ ﴿١٢﴾ قَدْ كَانَ لَكُمْ آيَةٌ فِي فِئَتَيْنِ الْتَقَتَا فِئَةٌ تُقَاتِلُ فِي  
 سَبِيلِ اللَّهِ وَأُخْرَى كَافِرَةٌ يَرَوْنَهُمْ مِنْ لَدُنْهُمْ رَأَى الْعَيْنُ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ  
 مَنْ يَشَاءُ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِقَوْمٍ الْأَبْصَارِ ﴿١٣﴾ (سورة آل عمران: ١٠-١٣)

- 3:10. As for those who disbelieve, neither their wealth nor their children will avail them at all against Allah; it is they who will be fuel for the fire,
- 3:11. as was the case with the people of Pharaoh and those who came before them. They rejected Our signs, and Allah seized them because of their sins. For Allah is severe in punishment.
- 3:12. Say to the disbelievers: You will be defeated and driven together to hell – what a wretched resting-place.
- 3:13. There has already been for you a sign in the two groups that met [in combat]: one was fighting in the cause of Allah, the other disbelieving [in Allah]; they saw them with their own eyes twice their number. But Allah supports with His help whomever He wills. In this is a lesson for those who have insight.

Here Allah tells us that those who disbelieve in Him and His Messengers, and reject His religion and His Book, are deserving of punishment, and indeed the most severe punishment, for their disbelief and their sins; their wealth and their children will not avail them at all, even though in this world they may be useful in warding off some of these calamities that may befall them. They say:

﴿...We are more abundant in wealth and children, and we are not going to be punished.﴾ (Saba' 34: 35)

– but on the Day of Resurrection there will appear to them from Allah that which they had not reckoned on.

﴿The evil consequences of what they have earned will become apparent to them, and the very thing [punishment] they used to ridicule will overwhelm them.﴾ (az-Zumar 39: 48)