

- 1- Knowledge which is the way to reach Allah, for it explains His rulings and laws.
- 2- Deep knowledge, which does not refer to merely having some knowledge. Rather the one who has deep knowledge is the scholarly person who has certain knowledge and practises precise scholarship. Allah has taught him the apparent and hidden meanings (with regard to the rulings and so on). He is deeply immersed in the wisdom of Sharia in terms of knowing, shaping his character and acting upon it.
- 3- Allah describes such people as believers in His Book in its entirety, for they refer that which is ambiguous to that which is definitive. ﴿We believe in [the Book]; all of it is from our Lord﴾.
- 4- They ask Allah for well-being and protection from that which those who deviate suffer.
- 5- They acknowledge the blessings of Allah for having bestowed guidance upon them, as they say: ﴿Our Lord, do not let our hearts deviate now after You have guided us﴾.
- 6- Nevertheless, they ask Him for His mercy which leads to all that is good and wards off all that is evil. They seek His mercy by virtue of His name the Bestower (al-Wahhâb).
- 7- Allah tells us of their faith and certainty in the Day of Resurrection, and their fear of Him. This is what should motivate them to strive to protect themselves from falling into error.

Then Allah (ﷻ) says:



﴿إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ﴾ (٦) كَذَابِ آلِ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿١١﴾ قُلْ لِلَّذِينَ كَفَرُوا سَتْغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ