

best manner and it is developing according to His decree. Hence He says: «He it is Who shapes you in the wombs as He wills», complete or incomplete, beautiful or ugly, male or female.

«the Almighty, the Most Wise».

These verses affirm the divinity of Allah and that it is His alone, and they declare false the divinity of anything other than Him. This is a refutation of the Christians who claimed that 'Eesâ ibn Maryam (ﷺ) was divine. The verses also affirm the perfect life of Allah, Who is self-sustaining and sustains others completely. These two attributes (divinity and perfect life) imply all the other divine attributes, as discussed above. These verses also affirm the great scriptures and tell us that they were a mercy and guidance for people; hence people are divided into those who are guided and those who are not, and those who do not follow the guidance (of these scriptures) will be punished. There is also affirmation of the vastness of Allah's knowledge, and that His will and wisdom always come to pass.



﴿هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ  
فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۚ وَمَا يَعْلَمُ  
تَأْوِيلَهُ إِلَّا اللَّهُ ۚ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ءَامَنَّا بِهِ ۚ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو  
الْأَلْبَابِ ﴿٧﴾ رَبَّنَا لَا تَجْعَلْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ  
﴿٨﴾ رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۚ إِنَّكَ اللَّهُ لَا يُخْلِفُ الْوَعْدَ ﴿٩﴾﴾

(سورة آل عمران: ٧-٩)

- 3:7. It is He Who has sent down to you the Book. In it are definitive verses, which are the foundation of the Book; others are ambiguous, but those in whose hearts is deviation follow the part thereof that is ambiguous, seeking [to cause] confusion,