

Then Allah (ﷻ) tells us that each soul will be rewarded for what it did of good, and whatever it did of evil will be counted against it; no soul will carry the burden of another and no one's reward will be given to someone else. The word which is translated here as «earned» (*kasaba*) flows more easily on the tongue, which indicates that doing good is easier and takes less effort, and as soon as a person forms the intention to do good, the reward begins. On the other hand, the word translated here as «committed» (*aktasaba*) is more difficult to say, which indicates that doing evil is not recorded against an individual unless he actually makes the effort to do it.

As Allah has told us about the faith of the Prophet (ﷺ) and the believers who were with him, and that each person will be requited for his actions, and that man will inevitably fall short, make mistakes and forget, He then tells us that He does not place on us any burden greater than what we can bear. He also tells us of the supplication of the believers to that effect. The Prophet (ﷺ) told us that Allah said: "I have done that," in response to this supplication.

«Our Lord, do not hold us accountable if we forget or fall into error». The difference between the two is that forgetting occurs when one becomes absent-minded about what he is instructed to do, so he fails to do it because he forgot it. Error occurs when a person aims to do something that is permissible, then the result of his action is not permissible. Allah has pardoned this Ummah for whatever they fall into of these two things, out of mercy and kindness towards them.

Based on that, if a person prays wearing a stolen or unclean garment, or he forgot about some impurity that was on his body, or he talks during the prayer because he forgot, or if he does something that breaks the fast because he forgot, or he does one of the actions that are forbidden when in *ihrām* but does not involve killing an animal (this refers to hunting, which is forbidden when in *ihrām* and for which a compensatory sacrifice must be offered), because he forgot, he is forgiven for that. By the same token, the one who swore an oath not