

much benefit in it. What benefit would there be in bringing the dead back to life in a ruined town, then its people would return to it or other people would come and rebuild it? Rather the real proof is in bringing him and his donkey back to life, and preserving his food and drink as they were.

- 3- Allah says: ﴿When it had all become clear to him﴾ that is, when something that he had not known and that had been hidden from him became clear to him. Thus it is known that what we said is correct. And Allah knows best.



﴿وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أَوَلَمْ تُؤْمِنْ ۖ قَالَ بَلَىٰ وَلَٰكِن لِّيُظْمِنَ قَلْبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ۚ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾﴾ (سورة البقرة: ٢٦٠)

(٢٦٠)

- 2:260. When Ibrâheem said: Show me, O Lord, how You will raise the dead, He replied: Do you not believe then? [Ibrâheem] said: Yes of course, but just to reassure my heart. [Allah] said: So take four birds and cut their bodies into pieces, then place a piece of each of them on each hill. Then call them; they will come swiftly to you. Know that Allah is Almighty, Most Wise.

This is also tangible evidence of the power of Allah and how He will bring the dead back to life in order to requite them. Allah (ﷻ) tells us that His close friend Ibrâheem asked Him to show him before his own eyes how he would bring the dead back to life. He was certain of that, because Allah (ﷻ) had told him of it, but he wanted to see it with his own eyes, so that he might attain the certainty of seeing it with his own eyes. Hence Allah said to him: ﴿Do you not