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## 02. Soorat al-Baqarah

(Maadani)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the name of Allah,  
the Most Gracious, the Most Merciful*



﴿١﴾ اَلَمْ يَكُنْ لَّارِبٍ فِيهِ هُدًى لِّلشَّاقِيْنَ ﴿٢﴾ اَلَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ  
وَيُقِيمُوْنَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُوْنَ ﴿٣﴾ وَالَّذِيْنَ يُؤْمِنُوْنَ بِمَا اُنْزِلَ اِلَيْكَ وَمَا اُنْزِلَ مِنْ قَبْلِكَ  
وَبِالْآخِرَةِ هُمْ يُوقِنُوْنَ ﴿٤﴾ اُولٰٓئِكَ عَلَى هُدًى مِّنْ رَّبِّهِمْ ۖ وَاُولٰٓئِكَ هُمُ الْمُفْلِحُوْنَ ﴿٥﴾

(سورة البقرة: ١-٥)

- 2:1. Alif. Lām. Meem.<sup>6</sup>
- 2:2. This is the Book about which there is no doubt; in it is guidance for those who fear Allah,
- 2:3. Who believe in the unseen, establish prayer, and spend out of what We have provided for them;

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<sup>6</sup> Groups of letters (*al-huroof al-muqatta'ah*) appear at the beginning of several soorahs. The most correct scholarly view states that we are required to believe in them as they appear to be, without delving into their meaning, knowledge of which we should leave to Allah. We believe that they were not revealed in vain, and that there is wisdom behind them of which we are not aware.