



﴿لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبَتْ قُلُوبُكُمْ وَاللَّهُ عَفُورٌ حَلِيمٌ﴾  
(سورة البقرة: ٢٢٥)

2:225. Allah will not call you to account for that which is unintentional in your oaths, but He will call you to account for that which is intended in your hearts; and He is Oft-Forgiving, Most Forbearing.

That is, He will not call you to account for that which comes from your lips of empty oaths that people say without intending it or meaning it, but they are simply uttered, as when a man says, “No, by Allah” or “Yes, by Allah,” or when he swears an oath concerning something in the past that he thinks he is telling the truth about. Rather the calling to account will be concerning that which was intended in the heart.

This indicates that what matters is what was intended when saying something, as is also the case with regard to actions.

Allah ﴿is Oft-Forgiving﴾ to those who repent to Him ﴿Most Forbearing﴾ towards those who disobey Him, for He does not hasten to punish them; rather He is forbearing towards them, conceals their faults and forgives them, even though He has power over them and could seize them with punishment at any moment.



﴿لِلَّذِينَ يُؤْلُونَ مِنْ نِسَائِهِمْ رَبْصُ أَرْبَعَةِ أَشْهُرٍ فَإِنْ فَاءُوا فَإِنَّ اللَّهَ عَفُورٌ رَحِيمٌ﴾  
(سورة البقرة: ٢٢٦-٢٢٧)

2:226. For those who take an oath of abstinence from their wives, there should be a [maximum] waiting period of four months; if