

clear to you His revelations» that is, (His revelations) point to the truth, highlight beneficial knowledge and clarify matters
 «so that you may reflect»



﴿فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ قُلْ إِصْلَاحٌ لَّهُمْ خَيْرٌ وَإِنْ تُخَالِطُوهُمْ فَإِخْوَانُكُمْ ۚ وَاللَّهُ يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ وَلَوْ شَاءَ اللَّهُ لَأَغْنَتْكُمْ عَنْهُ إِذَا اللَّهُ عَزِيزٌ
 حَكِيمٌ ﴿٢٢٠﴾﴾ (سورة البقرة: ٢٢٠)

2:220. – on this life and the hereafter. They ask you concerning [the property of] orphans. Say: The best thing to do is to manage it in their interests; if you mix their affairs with yours, then they are your brothers; and Allah knows who is dishonest and who is honest. And if Allah willed, He could have made things hard for you. Allah is indeed Almighty, Most Wise.

«– on this life and the hereafter». That is, so that you may use your mind and ponder the wisdom behind His laws, and realise that His commands are in your best interests in this world and the hereafter; and also so that you might think about this world and how quickly it will end, so that you will reject it, and think about the hereafter and how it will last forever, and that it is the realm of requital, so that you will prepare for it.

«They ask you concerning [the property of] orphans...». When the verse:

«Verily, those who devour the property of orphans unjustly take nothing into their bellies but fire. Soon they will burn in a raging fire.» (an-Nisā' 4: 10)

– was revealed, that was very difficult for the Muslims, and they separated their food from the food of the orphans, for fear that they