

﴿They want to extinguish Allah's light with their utterances, but Allah insists on perfecting His light, even though the disbelievers hate it.﴾
(at-Tawbah 9: 32)

This description applies to all of the disbelievers; they will continue to fight others, until they make them give up their religion. This is especially true of the People of the Book, the Jews and Christians, who set up organisations, send preachers and medical doctors and build schools to attract other nations to their religion, and do their utmost to introduce ideas that make people confused about their religion.

What we hope is that Allah (ﷻ) – Who has blessed the believers with Islam, chosen for them His true religion, and perfected His religion for them – will complete His blessing to them by enabling them to adhere to it fully, that He will defeat everyone who wants to extinguish His light, that He will cause their plots to backfire, and cause His religion to prevail and His word to be supreme. This verse is applicable to the disbelievers of our own time as it was applicable to those who came before them.

﴿The disbelievers spend their wealth to bar [people] from the path of Allah, and they will continue to spend it, then it will become a source of regret for them, then they will be defeated, and as for those who disbelieve, into hell they will be gathered.﴾ *(al-Anfāl 8: 36)*

Then Allah tells us that for those who turn away from Islam, preferring disbelief, and persist in that until they die as disbelievers, ﴿their deeds will come to nothing in this world and in the hereafter﴾ because they did not fulfil the conditions of their deeds being accepted, which is being Muslim

﴿they will be inhabitants of the fire and will abide therein forever﴾. This verse indicates that if a person apostatises then comes back to Islam, the good deeds that he did before he apostatised will be restored to him. The same applies to one who repents from sin: his previous good deeds will be restored to him.