

Rather what is required is to make one's inclinations in accordance with religious teaching and to do everything that one is able to do of good; whatever he is unable to do, he will have the intention of doing it (if he were able to), and by virtue of his intention he will attain reward.

Because entering into Islam wholeheartedly cannot be possible and cannot be imagined except by going against the ways of the Shayṭān, Allah says: ﴿and do not follow the footsteps of the Shayṭān﴾ by committing sins and disobeying Allah, ﴿for he is to you an avowed enemy﴾. The avowed enemy does not enjoin you to do anything but evil and shameful deeds, and that which will bring you harm.

Because people will inevitably make mistakes, Allah (ﷻ) says: ﴿If you backslide after the clear [signs] have come to you﴾ that is, after certain knowledge has come to you, ﴿then know that Allah is Almighty, Most Wise﴾.

This is a stern warning which dictates that you should correct the mistakes, for if the sinners disobey the Almighty, the Subduer, the Most Wise, He will subdue them by His might and will punish them in accordance with His wisdom, for it is by His wisdom that He punishes the sinners and evildoers.



هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيَهُمُ اللَّهُ فِي ظُلُلٍ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ
وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٢١٠﴾ (سورة البقرة: ٢١٠)

- 2:210. Are they only waiting for Allah to come to them in the shadows of the clouds, together with the angels? But then the matter would already have been decided. And to Allah all matters go back [for decision].