

pleasure of Allah and in the hope of His reward. They have paid the price to the One Who owns everything and Who fulfils His promises and is most compassionate towards His slaves. By His compassion and mercy, He has guided them to that and He will fulfil His promise, as He says:

﴿Allah has purchased from the believers their lives and their wealth, in return for which paradise will be theirs...﴾ (at-Tawbah 9: 111)

– to the end of the verse. In this verse Allah tells us that they have sold their souls and given them away, and He tells them of His compassion which dictates that they should attain that which they were seeking and hoping for. So after this do not ask about what they will receive from the Most Generous and what they will attain of victory and honour.



﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا ادْخُلُوا فِي السِّلَاحِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٢٠٨﴾ فَإِنْ زَلَلْتُمْ مِنْ بَعْدِ مَا جَاءَتْكُمْ الْبَيِّنَاتُ فَاعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٠٩﴾﴾ (سورة البقرة: ٢٠٨-٢٠٩)

2:208. O you who believe! Enter into Islam wholeheartedly; and do not follow the footsteps of the Shayṭān, for he is to you an avowed enemy.

2:209. If you backslide after the clear [signs] have come to you, then know that Allah is Almighty, Most Wise.

Here Allah (ﷻ) commands the believers to ﴿enter into Islam wholeheartedly﴾ that is, adhering to all the teachings of Islam and not ignoring any of them, and they should not be among those who take their own desires as a god, who follow the command if it is in accordance with their whims and desires, otherwise they do not do so.