



﴿وَاذْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ ۚ فَمَن تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ ۚ وَمَن تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ ۚ لِمَنِ نَقْصٌ ۚ وَاتَّقُوا اللَّهَ ۚ وَأَعْلَمُوا أَنَّكُم مُّخْرَجُونَ ۚ﴾

﴿٢٠٣﴾ (سورة البقرة: ٢٠٣)

- 2:203. Remember Allah during the appointed days. But if anyone hastens to leave [Mina] in two days, there is no blame on him, and if any one stays on, there is no blame on him, for him who fears Allah. So fear Allah, and know that you will surely be gathered unto Him.

Here Allah (ﷻ) enjoins us to remember Him during the appointed days, which are the three days of at-tashreeq that come after Eid (*al-Aḍḥā*), because of the special status and honour of these days, as the remainder of the Hajj rituals are performed during these days, and because the people are the guests of Allah during these days. Hence it is forbidden to fast at this time, and remembrance of Allah during these days has a special quality that is not present on other days. Hence the Prophet (ﷺ) said:

«The days of at-tashreeq are days of eating, drinking and remembering Allah.» (Muslim)

Remembering Him during these days includes remembering Him when stoning the jamarāt and offering the sacrifice, and the special dhikr that is recited following the obligatory prayers. In fact some of the scholars said that it is recommended to recite *takbeer* in general at this time, as in the first ten days (of Dhul-Hijjah), and this is not far-fetched.

«But if anyone hastens to leave [Mina] in two days» that is, departing from Mina before sunset on the second day