

**Fourth and fifth:** ‘Arafāt and Muzdalifah are both rituals of Hajj that must be done.

**Sixth:** Muzdalifah is within the Ḥaram zone, as it is described as sacred.

**Seventh:** ‘Arafāt is outside the Ḥaram zone, as may be understood from the fact that Muzdalifah is described as sacred, but not ‘Arafāt.

﴿and remember Him as He has guided you, for you had gone astray before this﴾ that is, remember Allah (ﷻ), as He has blessed you with guidance after you were misguided and has taught you that which you did not know. This is one of the greatest of blessings for which we must give thanks and respond to it by remembering the Bestower in our hearts and verbally.

﴿Then move on from the place from which all the people move on﴾ that is, then move on from Muzdalifah, from where all the people have moved on, from the time of Ibrāheem (ﷺ) until the present. What is meant by this moving on was well known to them; it meant moving on and stoning the jamarāt, offering the sacrifice, ṭawāf (circumambulation of the Kaaba), sa‘iy (going between Ṣafā and Marwah), staying overnight in Mina during the days of *at-tashreeq*, and completing all the other rituals of Hajj.

Because the purpose of this moving on was as mentioned, and the things mentioned are the last of the rituals of Hajj, and Allah commanded that when finishing them, we should ask Him for forgiveness and remember Him a great deal; we should ask Him for forgiveness for any mistakes or shortcomings in worship. Remembering Allah means thanking Him for His blessings by which He enabled us to perform this great act of worship.

This is what should be done every time one finishes an act of worship: he should ask Allah for forgiveness for shortcomings and thank Him for enabling him to do it. This is unlike the one who thinks that he has done the act of worship perfectly and has done a favour to his Lord by doing it, and that it will give him high status. Such a one