

«You should worship Allah as if you can see Him, and if you cannot see Him, He sees you.» (Muslim)

Whoever has these characteristics is one of those of whom Allah says:

«For those who do good there will be the best reward and more besides...» (Yoonus 10: 26)

Allah will be with such a one, guiding him and helping him in all his affairs.

Having mentioned the rulings on fasting and jihad, Allah now speaks of the rulings on Hajj:



﴿وَاتِمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُخْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ، فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ بِهِ أَذًى مِنْ رَأْسِهِ، فَفِدْيَةٌ مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَنَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ، فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ، تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ حَاضِرِي الْمَسْجِدِ الْحَرَامِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾ (سورة البقرة: ١٩٦)

- 2:196. And perform properly the Hajj and 'umrah for Allah. But if you are prevented [from completing it], send an offering for sacrifice, such as you can obtain easily, and do not shave your heads until the offering reaches the place of sacrifice. And if any of you is ill, or has an ailment of the scalp [necessitating shaving the head whilst still in ihram], he must compensate by either fasting, giving charity, or offering a sacrifice. And when you are safe [from the enemy], if any one wishes to take a break between 'umrah and Hajj, he must offer a sacrifice, such as he can obtain easily, but if he cannot afford it, he should fast three days during the Hajj and seven days upon his return, making