

basis, if a lawyer knows that his defendant's claim is wrong, it is not permissible for him to defend the wrongdoer, as Allah (ﷻ) says: ﴿...do not be an advocate for the deceitful.﴾ (an-Nisā' 4: 105)



﴿يَسْأَلُونَكَ عَنِ الْأَهِلَّةِ ۖ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ الْبُرْجَانُ تَأْتُوا
الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَى وَأَتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ﴾ (سورة البقرة: ١٨٩)

2:189. They ask you about the phases of the moon. Say: They are a means of determining time for the [organisation of] human affairs and for Hajj. It is not righteousness to enter your houses from the rear; rather righteousness is to fear Allah. So enter houses through their doors, and fear Allah so that you may prosper.

﴿They ask you about the phases of the moon﴾: what is the wisdom behind them? Or they ask about the moon phases themselves.

﴿Say: They are a means of determining time for the [organisation of] human affairs﴾. By His grace and mercy, Allah (ﷻ) has caused them to change in this manner. The moon appears weak at the beginning of the month, then it gradually increases until halfway through the month, then it begins to decrease until the end of the month. This is so that the people will know thereby times for their acts of worship, such as fasting, as well as the times for paying zakâh and offering expiation, and the time of Hajj.

Because Hajj takes place during certain well-known months and takes a long time, Allah says ﴿and for Hajj﴾. From the phases of the moon people also know the times for paying off deferred debts, rental periods, the length of the 'iddah and pregnancy, and other matters that