

him, especially if he fulfils the conditions of supplication which are responding to Allah (ﷻ) by obeying His commands and heeding His prohibitions in word and deed, and having faith that makes a response inevitable. Hence He says: «So let them respond to Me, and believe in Me, that they may be rightly guided» that is, so that they will be guided to believe and do righteous deeds, which will rid them of errors that are contrary to faith and righteous deeds. Faith in Allah and responding to His commands are the means of attaining knowledge, as Allah (ﷻ) says:

«O you who believe. If you fear Allah, He will give you the insight to distinguish between right and wrong...» (al-Anfāl 8: 29)



﴿أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَائِكُمْ هُنَّ لِيَاسٌ لَكُمْ وَأَنْتُمْ لِيَاسٌ لَهُنَّ ۗ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ ۖ فَالْزَنُّ بِشُرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۖ ثُمَّ أَتِمُوا الصِّيَامَ إِلَى اللَّيْلِ ۚ وَلَا تُبَشِّرُوهُنَّ ۚ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ ۚ تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرَبُوهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾﴾

- 2:187. It has been made lawful for you to go in unto your wives during the nights of the fast. They are a garment to you and you are a garment to them. Allah knows that you have been betraying yourselves, but He has accepted your repentance and forgiven you. So now go in unto them, and seek what Allah has ordained for you; and eat and drink, until the white thread of dawn appears to you distinct from its black thread. Then complete your fast until nightfall; but do not be intimate with your wives during the nights of your devotional retreat in the mosques. These are the limits [set by] Allah, so do not go near them. Thus Allah