

His creation. All of this dictates that all love, fear, hope, obedience, humility and veneration should be for Allah alone.

﴿in the rain which Allah sends down from the skies﴾, and it comes down from the clouds

﴿and the life which He gives thereby to an earth that is dead﴾, and it brings forth all kinds of provisions and all types of plants, without which humans and animals cannot live.

Is this not indicative of the might of the One Who sent it down, and brought forth by means of it what He brought forth? Is it not indicative of His mercy and kindness to His slaves, and His taking care of their interests? Is it not indicative of the greatness of their need for Him in all aspects? Does that not dictate that He alone should be their God Whom they worship? Is that not evidence for the resurrection of the dead and their requital for their deeds?

﴿in the beasts of all kinds that He scatters throughout the earth﴾ that is, that He spreads throughout all regions of the earth, or of different kinds of animals. This is indicative of His might, greatness, oneness, and sovereignty. He subjugated them for humankind, so that they benefit from them in all ways: they eat the flesh of some of them and drink their milk; they ride some of them, and use others for various tasks and to guard them; they learn lessons from some of them. As He has scattered beasts of all kinds throughout the earth, He also takes care of their provision; there is no living creature on earth but its provision is due from Allah; He knows where it lives and where it dies.

﴿in the changing of the winds and clouds﴾ hot and cold, north and south, east and west, and everything in between. Sometimes the wind generates clouds; sometimes it joins the clouds together (into a heap); sometimes it fecundates the clouds; sometimes it causes rain; sometimes it breaks up the clouds, removing their harm; sometimes it brings mercy and sometimes it brings punishment.