

«They will remain under it [the curse] forever» that is, they will remain subject to the curse. This phrase may also mean that they will remain subject to the punishment; both meanings are interlinked.

«The punishment will not be reduced for them»; rather their punishment will be ongoing and severe

«nor will they be given any reprieve» that is, the punishment will not be delayed, because the time for reprieve, which was in this world, has ended and they can no longer give any excuse.



﴿وَالنَّهْكَرُ إِلَهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ﴾ (سورة البقرة: ١٦٣)

2:163. And your God is One God: There is no god but He, the Most Gracious, the Most Merciful

Here Allah (ﷻ), Who is the Most Truthful, tells us that He is «One God» that is, He is One and unique; there is nothing like unto Him in His essence, names, attributes, and actions. He has no partner in His essence, no equal, none like unto Him, none comparable to Him, no peer; there is no creator or controller apart from Him. As that is the case, He is the only One Who deserves to be venerated and worshipped in all ways. Nothing of His creation should be associated with Him, because He is «the Most Gracious, the Most Merciful», Who is possessed of great mercy that cannot be matched by the mercy of anyone else, for it encompasses all things and all living beings. By His mercy, all His creation came into existence; by His mercy, all good and necessary qualities are possessed by His creation; by His mercy, all harm is warded off from them; by His mercy, He has made Himself known to His slaves through His attributes and His blessings; He has explained to them everything they need and is in their best interests in their religious and worldly affairs, by sending the Messengers and