

names of Allah (ﷻ), Who accepts small deeds from His slaves and rewards them abundantly for them. If His slave follows His commands and obeys Him, He will help him in that, praise him for it and reward him with light, faith and contentment in his heart, as well as physical strength and energy, and increased blessing in all his affairs; and He will help him to do more good deeds.

Then after that, in the hereafter he will find his reward with his Lord, complete and ready for him, with nothing detracted from it.

Another aspect of Allah's appreciation towards His slave is that if anyone gives up something for the sake of Allah, He will reward him with something better than it; whoever draws nears to Him a hand's span, He will draw near to him an arm's length; whoever draws near to Him an arm's length, He will draw near to him a fathom's length; and whoever comes to Him walking, He will come to him at speed. Whoever deals with Him will make multiple gains in reward.

Whilst He is Appreciative, He is also All-Knowing; He knows who is deserving of complete reward, according to his intentions, faith and piety, and He knows who is not like that. He knows the deeds of His slaves, and He will not let them go to waste; rather they will find them in the greatest abundance, according to the intentions that are known to the All-Knowing, Most Wise.



﴿إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ ۖ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعْنُونَ ﴿١٥٩﴾ إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنَّاهُمْ فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا ۖ أُولَٰئِكَ عَلَيْهِمُ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾ خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿١٦٢﴾﴾ (سورة البقرة: ١٥٩-١٦٢)