

because Allah (ﷻ) has made the individual's attitude and character the foremost means of knowing that person and the greatest proof of whether he is sincere or lying.

With regard to the third matter, which is knowing what the Prophet (ﷺ) brought of laws and the Holy Qur'an, which contains true stories and enjoins good and forbids all kinds of evil, as well as astonishing miracles, all the signs that indicate that he truly is a Prophet of Allah are included in these three categories.

«a bearer of glad tidings» that is, glad tidings of blessings and happiness in this world and in the hereafter, to those who obey you «and a warner» of misery and doom in this world and in the hereafter, to those who disobey you.

«but you will not be asked about the inhabitants of the blazing fire» that is, you are not responsible for them; your duty is only to convey the message, and the reckoning is for Us.



﴿وَلَنْ رَضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصْرَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ ۚ قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ الْهَدَىٰ وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ﴾

(سورة البقرة: ١٢٠)

2:120. The Jews and the Christians will never be pleased with you until you follow their religion. Say: Verily the guidance of Allah is the [only] guidance. If you were to follow their desires after the knowledge that has come to you, then you would have neither protector nor helper against Allah.

Here Allah tells His Messenger (ﷺ) that the Jews and Christians will never be pleased with him unless he follows their religion, because they call people to the religion which they themselves are following,