

is not befitting to His Majesty. Glory be to the One Who is possessed of absolute perfection in all aspects and is not lacking in any way.

As well as refuting what they say, Allah establishes proof that He is far above that, as He says: ﴿Nay, to Him belongs all that is in the heavens and on earth﴾ that is, all of them are His possessions and slaves, and He disposes of their affairs in the manner of a master with his slaves; they are subservient to Him and subject to His control. As they are all His slaves and in need of Him, whereas He has no need of them, how can any of them be His son, when a son is inevitably of the same type as his father, because he is part of him?

Allah (ﷻ) is the Subduer and the Sovereign, and you are subservient slaves; He is Independent of means and you are in need of Him. So how, despite all this, can He have a son? This is the most abominable falsehood.

Being subservient to Allah is of two types: in a general sense, it means that all of creation is under His control; in a specific sense, it means worshipping Him alone.

Then He says: ﴿[He is] the Originator of the heavens and the earth﴾ that is, He is their Creator Who created them in a perfect manner without any precedent.

﴿When He decrees a matter, He merely says to it, 'Be!' and it is﴾; nothing can be too difficult for Him or be beyond His capability.



﴿وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشَبَهَتْ قُلُوبُهُمْ قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١١٨﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَا تُسْئَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١١٩﴾﴾ (سورة البقرة: ١١٨-١١٩)