

«there is the Countenance of Allah. For Allah is All-Encompassing, All-Knowing». This is affirmation that Allah (ﷻ) does indeed have a Countenance or Face, in a manner that is befitting to Him, and that Allah has a Face that is not like the faces of His creation. Allah (ﷻ) is All-Encompassing in His grace and to Him belong all sublime attributes, and He knows what is in your hearts and your intentions.

Because He is All-Encompassing, All-Knowing, He has made things easy for you. To Him be all praise and thanks.



﴿وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا سُبْحَنَهُ ۚ بَلْ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ كُلُّ لَّهُ قَنِينٌ ﴿١١٦﴾ بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ ۖ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿١١٧﴾﴾

(سورة البقرة: ١١٦-١١٧)

2:116. They say: Allah has taken unto Himself a son. Glory be to Him. Nay, to Him belongs all that is in the heavens and on earth; everything is subservient unto Him.

2:117. [He is] the Originator of the heavens and the earth: When He decrees a matter, He merely says to it, 'Be!' and it is.

«They» that is, the Jews, Christians and polytheists, and those who hold similar views

«say: Allah has taken unto Himself a son». They attributed to Him that which is not befitting to His Majesty, thus committing a grievous offence and wronging themselves. But Allah (ﷻ) responds to them with patience and forbearance, and grants them well-being and provision even though they say such terrible things that are contrary to His glory.

«Glory be to Him» – this is declaring Him to be holy and far above everything that the polytheists and transgressors attribute to Him that