

﴿and﴾ in addition to his sincerity ﴿is a doer of good﴾ with regard to worshipping his Lord, in that he worships Him as He has prescribed – these are the only ones who are the people of paradise.

﴿[he] will have his reward with his Lord﴾ which is paradise, with all that it contains of delights

﴿they will have no fear, nor will they grieve﴾, for they will have attained that which they seek and will have been saved from that which they fear.

From this we may understand that whoever is not like that is one of the people of hell who are doomed, for there is no salvation except for those who are sincere towards Allah and follow the Messenger (ﷺ).



﴿وَقَالَتِ الْيَهُودُ لَنُصْرَىٰ عَلَىٰ شَيْءٍ وَقَالَتِ النَّصْرَىٰ لَنُصْرَىٰ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ ۚ كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۚ قَالَ اللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ﴾ (سورة البقرة: ١١٣)

- 2:113. The Jews say: The Christians have nothing to stand on, and the Christians say: The Jews have nothing to stand on, although they both read the scripture, and those who have no knowledge say something similar; but on the Day of Resurrection Allah will judge between them concerning that wherein they differ.

Whims and desires and envy among the People of the Book reached such a degree that they regarded one another as misguided disbelievers, as the unlettered among the polytheist Arabs also did.

Other groups also made similar claims, so each group regarded others as misguided, but in the hereafter Allah will judge between those who differed on the basis of the fair principle mentioned above (2: 112), as He has told His slaves. Therefore there will be no success