

from Allah, and he is the one who came down to the Prophets before you; he is the one whom Allah commanded and sent to do that. Hence he is primarily a Messenger. Furthermore, this Book that Jibreel brought down confirms the scriptures that came before it, and does not differ from them or contradict them; it contains complete guidance away from all types of misguidance, and glad tidings of good in this world and in the hereafter for those who believe in it. Hence enmity towards Jibreel, who is described thus, constitutes disbelief in Allah and His signs, and it is enmity towards Allah and towards His Messengers and angels. Their enmity towards Jibreel was not because of who he is; rather it was because of what he brought down of the truth from Allah to the Messengers of Allah. Hence that enmity implies disbelief in and enmity towards the One Who sent him, the message with which he was sent and the one to whom he was sent.



﴿وَلَقَدْ أَرْسَلْنَا إِلَيْكَ ءَايَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ﴾ (سورة

البقرة: ٩٩)

2:99. We have sent down to you clear signs; and none reject them but the evildoers.

Here Allah says to His Prophet (ﷺ): ﴿We have sent down to you clear signs﴾, by means of which the one who seeks guidance will find it, and so as to establish proof against those who stubbornly refuse (to follow guidance). This is such clear guidance to the truth that no one could refuse to accept but an evildoer who rebels against the command of Allah, refuses to obey Him and is extremely arrogant.